

Name: Carmela F. Garnica
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02-AFC-1
CALIF ENERGY COMMISSION

JUN 27 2005

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

RECEIVED IN DOCKETS

In the Matter of:)
BLYTHE ENERGY PROJECT)
)
)
_____)

Docket No: 02-AFC-01
Data Request

To: Blythe Energy 2

Carmela F. Garnica, request that you answers the following data request. All information sought is relevant to the proceeding and is in control of the applicant and not readily available from other sources. In answering this data request you are required to furnish full and complete answers.

1. How many displaced farm workers work at the Blythe Energy Plant 1- that lost their jobs as a result of taking prime agricultural land out of production?
2. What is the mitigation proposed for BEP 2 in regards to the displaced farm workers?
3. What is the total amount of groundwater used per minute and per acre feet per year by the BEP 1, BEP 2 and MWD combined?
4. With the Metropolitan Water District Land Fallowing Program and the BEP Water Conservation Offset Program within the Palo Verde Irrigation District, what is the total prime active agricultural land acreage taken out of production for one year?

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct and that this Declaration was executed at Blythe, CA.

On June 22, 2005



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION
FOR THE
BLYTHE ENERGY PROJECT
PHASE II**

DOCKET No. 02-AFC-1

(REVISED 6/23/05)

PROOF OF SERVICE

I, Penny Clancy, declare that on June 27, 2005, I deposited copies of Carmela Garnica's Data Request in the United States mail at *Sacramento, CA* with first class postage thereon fully prepaid and addressed to the following:

DOCKET UNIT

Send original and required 12 copies to:

CALIFORNIA ENERGY COMMISSION
DOCKET UNIT, MS-4
Attn: Docket No. 02-AFC-1
1516 Ninth Street
Sacramento, CA 95814-5512

In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to:

APPLICANT

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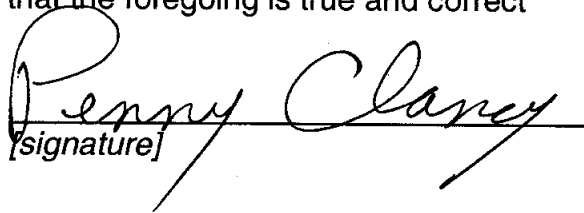
INTERESTED AGENCIES

***Les Nelson, City Manager**
Charles Hull, Assistant Manager

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I declare under penalty of perjury that the foregoing is true and correct


[signature]